### City of Auburn Consolidated Annual Performance Report (CAPER)

### **PROGRAM YEAR 2020**

On behalf of:

The Auburn-Lewiston Home Consortium & City of Auburn CDBG program

Prepared by Auburn Community Development Office

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#### **CR-05 - Goals and Outcomes**

#### Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The Auburn/Lewiston Consortium Annual Performance Report describes implementation of the consortium's consolidated plan for the 2020 project year. The consolidated plan covers the use of HOME Investment Partnership Program (HOME) for both Auburn & Lewiston, Community Development Block Grant (CDBG) for Auburn and leveraged funds for the period of July 1, 2020, through June 30, 2021. Objectives and expectations for HOME & CDBG funds have been identified through the Consolidated Plan process. The Annual Action Plan addresses how identified objectives are met for each year of the Consolidated Plan.

The global Covid-19 pandemic as well as a high rate of staff turnover within the program significantly affected the outcomes contained in this report. However, progress has been made to address Consolidated Plan priorities and objectives. When the CDBG Covid-19 funds were provided to the city there was no requirement to increase the expected outcomes of the Annual Action Plan. The effect is that the impact from the extra programming created the illusion that the city outperformed its expectations. In reality, where the regularly expected impacts were difficult to reach due to the pandemic, the added programs overcompensated for the shortfall in impact.

**Improve Parks and Create Community Gardens**: Agreements have been signed with St. Mary's Nutrition Center for the construction of the third community garden. This garden, located on Whitney St, has been fenced in and most of the garden beds built and planted for this growing cycle. The other two gardens continued to operate this year with health and safety guidelines in effect. The city also installed neighborhood signs in New Auburn to promote neighborhood identity and benches in Anniversary Park.

**Make Neighborhoods Safe and Walkable:** The City of Auburn has made a number of efforts this past year towards making neighborhoods safe and walkable. On Third St, a raised crosswalk been installed to service the community around the neighborhood Boy & Girls Club and safely and reduce vehicle speeds on these residential streets.

**Prevent Deterioration of Housing Stock/Aub:** The pandemic paused rehab projects and a lack of contractors has created a backlog of projects. Delays caused by the pandemic and rising construction costs have added to the large number of open/uncompleted projects, many of which were finished and closed out during the final months of this program year. Moving forward Auburn is now better positioned to make broader, more impactful improvements in the condition of housing stock across the city during the subsequent years of this consolidated plan to make up

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for the lack of notable forward momentum this past year.

**Improve Quality of life for Seniors**: Throughout the pandemic the Auburn Recreation and the new Senior Community Center were busy with a variety of programming for the community. When allowable under Covid safety protocols programming was offered and centered around the senior population. These programs provided opportunities for seniors to be social and physically active as well as participating in meal programs. Similarly, in addition to a Public Service grant to SeniorsPlus for a Meals-on-Wheels program, new programming was added for Seniors including the Senior Activity Kits and the Grab-N-Go food delivery program which were launched to mitigate the harmful effects of isolation and hunger caused by the Covid19 Pandemic.

### Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal  | Category                                | Source /<br>Amount           | Indicator  | Unit o<br>Measure   | Expected<br>–<br>Strategic | Actual –<br>Strategic<br>Plan | Percent<br>Complete | Expected<br>–<br>Program | Actual –<br>Program<br>Year | Percent<br>Complete |
|---|---|------------------------------|--|---------------------|----------------------------|-------------------------------|---------------------|--------------------------|-----------------------------|---------------------|
|   |   |                              |  |                     | Plan                       |                               |                     | Year                     |                             |                     |
| Improve<br>Infrastructure<br>and reduce<br>blight | Non-Housing<br>Community<br>Development | CDBG: \$<br>/<br>HOME:<br>\$ | Public Facility or<br>Infrastructure<br>Activities other than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted | 3000                       | 1977                          | 65.90%              | 1000                     | 1977                        | 197.70%             |
| Promote<br>Economic<br>Opportunities              | Non-Housing<br>Community<br>Development | CDBG: \$<br>/<br>HOME:<br>\$ | Jobs created/retained  | Jobs                | 10                         | 6                             | 60.00%              | 2                        | 6                           | 300.00%             |

| Promote<br>Economic<br>Opportunities      | Non-Housing<br>Community<br>Development  | CDBG: \$<br>/<br>HOME:<br>\$ | Businesses assisted  | Businesses<br>Assisted       | 10   | 4   | 40.00% | 2   | 4   | 200.00% |
|---|--|------------------------------|--|------------------------------|------|-----|--------|-----|-----|---------|
| Provide<br>Essential<br>Services          | Homeless<br>Non-Homeless<br>Special Needs  | CDBG: \$<br>/<br>HOME:<br>\$ | Public service<br>activities other than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted          | 1200 | 984 | 82.00% | 384 | 984 | 256.25% |
| Provide<br>Essential<br>Services          | Homeless<br>Non-Homeless<br>Special Needs  | CDBG: \$<br>/<br>HOME:<br>\$ | Public service<br>activities for<br>Low/Moderate<br>Income Housing<br>Benefit        | Households<br>Assisted       | 0    | 6   |        | 81  | 6   | 7.41%   |
| Provide<br>Essential<br>Services          | Homeless<br>Non-Homeless<br>Special Needs  | CDBG: \$<br>/<br>HOME:<br>\$ | Homeless Person<br>Overnight Shelter   | Persons<br>Assisted          | 0    | 47  |        | 0   | 47  |         |
| Provide Safe<br>and Affordable<br>Housing | Affordable<br>Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs | CDBG: \$<br>/<br>HOME:<br>\$ | Rental units<br>rehabilitated  | Household<br>Housing<br>Unit | 100  | 15  | 15.00% | 25  | 15  | 60.00%  |
| Provide Safe<br>and Affordable<br>Housing | Affordable<br>Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs | CDBG: \$<br>/<br>HOME:<br>\$ | Homeowner Housing<br>Rehabilitated   | Household<br>Housing<br>Unit | 50   | 7   | 14.00% | 10  | 7   | 70.00%  |

|   | Affordable     |                              |   |                 |                        |     |    |        |    |    |        |
|---|----------------|------------------------------|---|-----------------|------------------------|-----|----|--------|----|----|--------|
| Provide Safe<br>and Affordable<br>Housing | Public Housing | CDBG: \$<br>/<br>HOME:<br>\$ | Tenant-based<br>assistance /<br>Rehousing | rental<br>Rapid | Households<br>Assisted | 125 | 14 | 11.20% | 30 | 14 | 46.67% |

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

# Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

Anti-Poverty Strategy has been addressed by providing funds to public service agencies and two city programs. Literacy Volunteers, Community Youth Services and Androscoggin Head Start are crucial to the success of families who are struggling with the issues of poverty. The Auburn Police Department offers a program called "Work with Me" aimed at area high school youth to ensure they remain in school and learn important skills that can transition them out of generational poverty. The Recreation Scholarship Program is funded to aid LMI families by offering valuable summer camp experiences for area youth. The program provides greater diversity within the campers as well as making it possible for parents to work, look for employment and better their financial situations.

Auburn's aging housing stock has been neglected and in disrepair within specific target areas. Rehab projects dropped off due to the pandemic. Many jobs were canceled or greatly delayed because of the added risk of bringing contractors into occupied units during the pandemic. Program guidelines have been revamped at the end of the project year to streamline applications as well as to limit the number of various programs putting funding into the same property. The goal moving forward is to generate larger impact within the community by focusing on many more, smaller dollar critical repairs needed by auburn residents as opposed to whole-home upgrades. Auburn appears to be experiencing more investment in housing due to rise in housing costs in other areas of the state.

The city addressed the safety and walkability of neighborhoods with pedestrian improvements to Third St. A raised crosswalk was installed that allows visitors of the Boys and Girls Club to safely cross the street to the newly constructed Anniversary Park. A Neighborhood Challenge Grant was also used to place benches and bike racks within Anniversary Park to improve accessibility. Walkability is also continuing after the design commissioned for the Library St. area.

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Promoting Jobs and development has been a difficult goal to make progress on. The City is finding the program difficult for applicants due to eligibility requirements. Program guidelines were altered to expand eligibility, but the City still only approved one activity under this goal the past project year. The city was more successful disbursing the additional Covid grant funds to another 3 businesses.

Preventing homelessness was addressed through public service providers, Tedford Housing and Safe Voices, who provides shelter for the homeless.

The continued Senior Center Expansion allows the city to better serve the growing senior population of Auburn by providing more space and better amenities. New additions this year were expanded refrigeration and backup generators to help service seniors through the pandemic.

### CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

|   | CDBG  | HOME |
|---|-------|------|
| White                                     | 1,438 | 15   |
| Black or African American                 | 234   | 0    |
| Asian                                     | 16    | 4    |
| American Indian or American Native        | 20    | 0    |
| Native Hawaiian or Other Pacific Islander | 6     | 0    |
| Total                                     | 1,714 | 19   |
| Hispanic                                  | 18    | 3    |
| Not Hispanic                              | 1,696 | 16   |

#### Table 2 – Table of assistance to racial and ethnic populations by source of funds

#### Narrative

The total population for the city of Auburn is 23,414 and the 2019 ACS shows that 91% of the population is white, 5.7% is two or more races, while all other races where less than 2%.

The analysis of CDBG Funds spent by population shows that 83% were white, 13% were black and the other races received 2%. Home Funds spent by population shows that 78% of the funds went to white households/persons, 21% are Asian households/persons. Demographics for the City are changing as more diverse families are seeking to settle in Auburn. The discrepancy with the HOME funds total demonstrates a struggle for these families to enter homeownership as well as the need for further improvements to the city's affirmative marketing plan.

### CR-15 - Resources and Investments 91.520(a)

| Source of Funds | Source           | Resources | Made | Amount     | Expended  |
|-----------------|------------------|-----------|------|------------|-----------|
|                 |                  | Available |      | During Pro | gram Year |
| CDBG            | public - federal | 1,802,724 |      | 985,156    |           |
| HOME            | public - federal | 1,365,409 |      | 539,708    |           |

#### Identify the resources made available

Table 3 - Resources Made Available

#### Narrative

The city had a notable carry over of uncompleted projects from the previous year which were completed during this period. The higher number of CDBG funds represents the city catching up on not just open projects but the subsequent drawdowns.

#### Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of | Actual Percentage of | Narrative Description |
|-------------|-----------------------|----------------------|-----------------------|
|             | Allocation            | Allocation           |                       |
|             |                       |                      |                       |

#### Table 4 – Identify the geographic distribution and location of investments

#### Narrative

The 2020-24 Consolidated Plan did not provide for a target area of focus, but instead categorized activities under a city-wide lens. Because of this the data provided by the IDIS reporting system did not track such information.

Under the most recent Action Plan there is a designated target area of focus for future projects. This area consists of Census tracts 101, 103 & 105, which are qualified as being 51% or more Low-to-Moderate Income in the 2015 American Community Survey (ACS) Census 2010.

During this program year there were no publicly owned land utilized to fulfil the needs identified within the Consolidated Plan.

#### Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The city tracks available match carried forward from previous years. For this year the city has an available carry forward of \$1,388,905.11 in match. The City also received approval of a match waiver allowing this amount to be carried forward for another year.

City programs leverage additional federal, state, or private funds by requiring matching funds be provided by homeowners and non-LMI multi-unit owners. These match requirements average 20% of project costs.

| Fiscal Year Summary – HOME Match   |           |
|--|-----------|
| 1. Excess match from prior Federal fiscal year                                 | 1,351,210 |
| 2. Match contributed during current Federal fiscal year                        | 0         |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2)  | 1,351,210 |
| 4. Match liability for current Federal fiscal year                             | 0         |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | 1,351,210 |

 Table 5 – Fiscal Year Summary - HOME Match Report

|                            | Match Contribution for the Federal Fiscal Year |                                  |                                     |                                    |                            |   |                   |             |  |  |  |
|----------------------------|--|----------------------------------|-------------------------------------|------------------------------------|----------------------------|---|-------------------|-------------|--|--|--|
| Project No. or<br>Other ID | Date of<br>Contribution                        | Cash<br>(non-Federal<br>sources) | Foregone<br>Taxes, Fees,<br>Charges | Appraised<br>Land/Real<br>Property | Required<br>Infrastructure | Site<br>Preparation,<br>Construction<br>Materials,<br>Donated labor | Bond<br>Financing | Total Match |  |  |  |
|                            |  |                                  |                                     |                                    |                            |   |                   |             |  |  |  |

Table 6 – Match Contribution for the Federal Fiscal Year

#### HOME MBE/WBE report

| Program Income – Enter the                                  | Program Income – Enter the program amounts for the reporting period |  |                                  |   |  |  |  |  |  |
|---|---|--|----------------------------------|---|--|--|--|--|--|
| Balance on hand at begin-<br>ning of reporting period<br>\$ | Amount received during<br>reporting period<br>\$                    | Total amount expended<br>during reporting period<br>\$ | Amount expended for<br>TBRA<br>S | Balance on hand at end of<br>reporting period<br>\$ |  |  |  |  |  |
| 31,230  | 259,400   | 126,908  | 2,018                            | 163,722   |  |  |  |  |  |

Table 7 – Program Income

| Minority Bu  | siness Enterp | rises and Women                       | <b>Business Enterp</b> | orises – Indicate      | e the number | and dollar value |
|--------------|---------------|---------------------------------------|------------------------|------------------------|--------------|------------------|
| of contracts | for HOME pro  | ojects completed d                    | uring the report       | ting period            |              |                  |
|              | Total         | Minority Bus                          | iness Enterprise       | es                     |              | White Non-       |
|              |               | Alaskan<br>Native or                  | Asian or<br>Pacific    | Black Non-<br>Hispanic | Hispanic     | Hispanic         |
|              |               | American                              | Islander               |                        |              |                  |
|              |               | Indian                                |                        |                        |              |                  |
| Contracts    |               |                                       | 1                      | 1                      | 1            |                  |
| Dollar       |               |                                       |                        |                        |              |                  |
| Amount       | 0             | 0                                     | 0                      | 0                      | 0            | 0                |
| Number       | 0             | 0                                     | 0                      | 0                      | 0            | 0                |
| Sub-Contrac  | cts           |                                       |                        |                        | •            |                  |
| Number       | 0             | 0                                     | 0                      | 0                      | 0            | 0                |
| Dollar       |               |                                       |                        |                        |              |                  |
| Amount       | 0             | 0                                     | 0                      | 0                      | 0            | 0                |
|              | Total         | Women<br>Business<br>Enterprises      | Male                   |                        |              |                  |
| Contracts    |               |                                       |                        |                        |              |                  |
| Dollar       |               |                                       |                        |                        |              |                  |
| Amount       | 0             | 0                                     | 0                      |                        |              |                  |
| Number       | 0             | 0                                     | 0                      |                        |              |                  |
| Sub-Contrac  | cts           | · · · · · · · · · · · · · · · · · · · |                        |                        |              |                  |
| Number       | 0             | 0                                     | 0                      |                        |              |                  |
| Dollar       |               |                                       |                        |                        |              |                  |
| Amount       | 0             | 0                                     | 0                      |                        |              |                  |

Table 8 - Minority Business and Women Business Enterprises

|        |   | White Non-                                 |                                 |                        |          |          |
|--------|---|--|---------------------------------|------------------------|----------|----------|
|        |   | Alaskan<br>Native or<br>American<br>Indian | Asian or<br>Pacific<br>Islander | Black Non-<br>Hispanic | Hispanic | Hispanic |
| Number | 0 | 0  | 0                               | 0                      | 0        | 0        |
| Dollar |   |  |                                 |                        |          |          |
| Amount | 0 | 0  | 0                               | 0                      | 0        | 0        |

Table 9 – Minority Owners of Rental Property

**Relocation and Real Property Acquisition** – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

| Parcels Acquired         | 0      | 0 |
|--------------------------|--------|---|
| Businesses Displaced     | 0      | 0 |
| Nonprofit Organiza       | ations |   |
| Displaced                | 0      | 0 |
| Households Tempo         | rarily |   |
| Relocated, not Displaced | 0      | 0 |

| Households | Total | Minority Prope                             | rty Enterprises                 |                        |          | White Non- |
|------------|-------|--|---------------------------------|------------------------|----------|------------|
| Displaced  |       | Alaskan<br>Native or<br>American<br>Indian | Asian or<br>Pacific<br>Islander | Black Non-<br>Hispanic | Hispanic | Hispanic   |
| Number     | 0     | 0  | 0                               | 0                      | 0        | 0          |
| Cost       | 0     | 0  | 0                               | 0                      | 0        | 0          |

Table 10 – Relocation and Real Property Acquisition

### CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

|  | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be      |               |        |
| provided affordable housing units        | 48            | 8      |
| Number of Non-Homeless households to be  |               |        |
| provided affordable housing units        | 34            | 8      |
| Number of Special-Needs households to be |               |        |
| provided affordable housing units        | 0             | 0      |
| Total                                    | 82            | 16     |

Table 11 – Number of Households

|  | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through |               |        |
| Rental Assistance                      | 48            | 8      |
| Number of households supported through |               |        |
| The Production of New Units            | 0             | 2      |
| Number of households supported through |               |        |
| Rehab of Existing Units                | 34            | 6      |
| Number of households supported through |               |        |
| Acquisition of Existing Units          | 0             | 0      |
| Total                                  | 82            | 16     |

Table 12 – Number of Households Supported

### Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The one-year goal for HOME programs is established in the 2020 Annual Action Plan. The HOME Data in the table above is populated from the HUD IDIS system, which may not include all activities covered by this report. The data above is only from the HOME activities completed in project year 2020. Some activities were begun in the previous program years and closed out within 2020. Similarly, some activities have begun in Program year 2020 but are not yet complete.

Additionally, the impacts of the Covid-19 pandemic, related increase in construction costs, limited available contractors and eviction moratoriums impacted the city's ability to meet goals and complete projects as expected.

During the Pandemic the city provided extra focus on addressing "worst case needs". Additional support was provided through the Emergency Rental assistance (ERA) program operated by a local community Action program. These low-income renters are traditionally burdened by paying more than half of their monthly income towards rent, homeless or currently housed in substantially substandard housing.

Tenants in substandard housing are served by the CDBG Emergency repair program. Of the rehab projects completed within the program year 15 of 22 units were housed by tenants who qualify as Low-to-Moderate income.

These multi-unit rental rehab projects are intended to foster and maintain affordable housing stock within Auburn by providing financial resources to landlords for qualified repairs in exchange for maintaining affordable rents within rehabbed units. This affordability period length differs based on the amount of federal subsidy, but caps monthly rent at Fair Market Rent (FMR) standards as posted by HUD each year.

There were noted errors included within the previous year action plan and consolidated plan. These errors were made under the presumption of qualified vs nonqualified units which could be expected during the current year. This impact is most notable under the number of Homeless households to be provided affordable housing units. The expectation is to have a greater impact for this qualified population through the implementation of new Home-ARP funded programs later this project year.

#### Discuss how these outcomes will impact future annual action plans.

The Consortium will consider these outcomes when establishing the goals of the 2022 Action Plan.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|-----------------------------|-------------|-------------|
| Extremely Low-income        | 6           | 7           |
| Low-income                  | 47          | 7           |
| Moderate-income             | 0           | 2           |
| Total                       | 53          | 16          |

Table 13 – Number of Households Served

#### **Narrative Information**

Home funds for Project year 2020 were reserved for single family residences. All the HOME funds deployed during the year can be more effectively targeted to the Low-Moderate Income population. Meanwhile, CDBG funds are used on multi-unit rehab projects. To qualify a multi-unit building for rehab a minimum of 51% of the tenants need to qualify as LMI. During program year 2020 only 2 units were reported as being non-low-mod, compared to the 16 Low-mod units. This represents only 11% of CDBG units rehabbed during the year, which is well under the 25% guideline.

Additional efforts are being undertaken to maintain and preserve affordable housing through the Lead & Healthy Homes program. This program provides grants to homeowners and landlords to improve living standards by removing lead hazards. All units utilizing this program must be occupied by low-to-moderate income families or be made available to LMI tenants in the future. This program, which leverages CDBG funds to cover income qualifying homeowners required match funding, provides for an affordability period in which max rent rates are monitored to assure affordability. Each new unit rehabbed creates 1 new affordable unit within the city.

### CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

# Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Maine Continuum of Care's outreach plan is supported in coordination with the Department of Health and Human Services (DHHS) Projects for Assistance in Transition from Homelessness (PATH) grantees. The goal of these outreach efforts is to engage individuals who are unsheltered, assess their immediate needs and health care concerns, determine their eligibility for MaineCare and other services, and transition them to a community provider for ongoing assistance.

The Maine CoC continued to redesign its Coordinated Entry System in 2020 and has coordinated with the Maine Statewide Homeless Council to redesign the homelessness response system in Maine around local service hubs. When implemented, these hubs will include outreach providers who will be able to directly with shelter and housing providers in their area.

Internally, Auburn's Community Development office now houses the City General Assistance Administrator as well as the Public Health Officer. These positions are working proactively with the city police and EMTs to develop new resources for first responders to house homeless individuals in distress or rehouse individuals after an adverse experience that would otherwise lead to homelessness.

Both the General Assistance Administrator & the City Public Health Officer are active members of the Lewiston Auburn Alliance of Services to the Homeless (LAASH). LAASH has been working in the Lewiston Auburn area for 25 years and meets monthly to focus on local homeless issues. It is currently working on continuum of care issues and provides a forum for educating its members about available resources.

#### Addressing the emergency shelter and transitional housing needs of homeless persons

Maine continues to address both emergency shelter and transitional housing needs of persons who are homeless through the direction and advocacy of the Maine Continuum of Care and the Maine Statewide Homeless Council. Maine utilizes ESG funding to support 36 shelters across the state, including adult individual, family, youth, and domestic violence shelters. Unfortunately, most local shelters are not funded by Maine Housing Authority. Instead, the city utilizes portions of its Public Service allocation of funds to provide some financial support to these programs.

One such organization is Safe Voices, a domestic violence response organization that helps including rehousing and homelessness diversion programs.

#### Helping low-income individuals and families avoid becoming homeless, especially extremely

low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The Statewide Homeless Council continues to work with the Department of Corrections to implement the Maine Criminal Justice System Blueprint for Ending and Preventing Homelessness, which seeks to prevent inmates from being released into homelessness. A similar Blueprint for Ending Homelessness with DHHS is used to address discharge planning from state-run mental health facilities. Maine was also awarded the Youth Homelessness Demonstration Program grant in 2019 and has been working to design and implement a number of programs supported by that funding. These programs will establish protocols and procedures for youth leaving foster care and other youth facilities.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

Community Development staff, specifically the Public Health Officer and General Assistance Administrator work in cooperation with the School Department, Police & Fire departments as well as local non-profits such as Safe Voices and New Beginnings. This integration of services allows for more direct hand-offs of residents in need and various service providers.

The Community Development team was recently awarded \$1.7 Million in a new, 1 time allocation of HOME-ARP funds. The plan currently being developed for both Auburn & Lewiston around these funds are targeted specifically towards meeting the needs of homelessness, homelessness prevention and additional qualified populations.

### CR-30 - Public Housing 91.220(h); 91.320(j)

#### Actions taken to address the needs of public housing

The City of Auburn works closely with the Auburn Housing Authority (AHA) on the promotion and development of affordable housing. During this program year AHA increased their payment standards within the section 8 voucher program up to 110% of Fair Market Rent. This increase is to assist qualified renters be able to find and afford housing in the face of increasing rental rates and limited supply of available units.

MaineHousing Family Self-Sufficiency (FSS) staff continue to lead statewide efforts to improve processes and evaluation of the program among those PHAs who administer it, along with bringing together all other PHA FSS staff to assess and respond to new HUD program regulations. Along with Portland HA, MaineHousing is a member of the National FSS Network through a partnership with Compass Working Capital.

# Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

City provides down payment assistance are available to first-time homebuyers who meet income requirements.

#### Actions taken to provide assistance to troubled PHAs

There are no troubled PHAs in Maine.

### CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

The city of Auburn has been very proactive removing barriers to housing development in the past year. Notable achievements include the approval of new ordinances allowing for accessory dwelling units, an increase in density standards and reduced road frontage requirements for residential lots. Coupled with a new form-based code, these changes will promote in-fill development of new housing, allow for multiunit housing development in residential zones and reducing or eliminating permit fees for targeted demographics.

The city efforts in advocating for change do not stop at the local level. They Mayor of Auburn has been active in highlighting inequities in policy which hinder progress in development of new affordable housing units. In a recent editorial the mayor is continuing to call for zoning reforms to address racial inequities not just in Auburn, but across the state. the full article is linked below: https://news.yahoo.com/editorial-auburns-mayor-isnt-afraid-035900064.html?soc\_src=social-sh&soc\_trk=ma&guccounter=1Further coverage of new, private affordable housing developments the city has been developing: https://wgme.com/news/local/new-affordable-housing-developments-planned-for-biddeford-auburn

Linked below is a radio interview with Maine Speaker of the House talking about Auburn's innovative changes to zoning for the promotion of affordable housing development (comments begin at 5min30sec.) https://soundcloud.com/newsradio-wgan/speaker-ryan-fecteau-7?utm\_source=clipboard&utm\_campaign=wtshare&utm\_medium=widget&utm\_content=https%253A% 252F%252Fsoundcloud.com%252Fnewsradio-wgan%252Fspeaker-ryan-fecteau-7

Below are two articles highlighting the City Council efforts to promote affordable housing development by making strategic changes to zoning and land use ordinances:

https://www.sunjournal.com/2021/05/02/auburn-looks-to-zoning-to-solve-housingcrunch/https://www.sunjournal.com/2020/09/18/auburn-looking-to-increase-housing-stock/

#### Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Administrative barriers for underserved community needs are being improved in part through the addition of General Assistance Administrator and Public Health Officer to the Community Development team. They are integral parts of weekly team meetings as well as having input on the Action Plan

development and Caper reporting. These front-line, community facing positions work with underserved communities daily and relay program challenges and changing community needs to the team more rapidly so improvements can be made to program delivery on a weekly basis if need be.

#### Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

During the project year the City of Auburn worked with regional CAP agencies to provide additional resources for Lead remediation projects.

The City of Lewiston has received and began the first year of a three-year Lead Hazard Control & Healthy Homes (LHCHH) grant. The City of Auburn has applied for and just received notification of award for their own LHCHH grant to begin implementing in the current project year. These funds will be used in cooperation with the CDBG & HOME funds to further the impact of this program.

#### Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

In Maine, there is a statewide network of Community Action Programs (CAPs) with a common purpose of providing services to low-income people across Maine. The goal of these agencies is to empower low-income people to lift themselves and their families out of poverty. The city works with these agencies to leverage additional support for poverty-level families to weatherize and install new, more efficient systems in more homes. On a case-by-case basis city staff has been able to make referrals to financial coaching services and Homebuyer education classes provided by these CAP agencies.

#### Actions taken to develop institutional structure. 91.220(k); 91.320(j)

Internally, the City of Auburn has redeveloped the entire Community Development department, including the integration of General Assistance and Public Health Officer. This includes 100% turnover of staff within the past project year. This new team-based approach to program delivery has allowed staff to provide a more holistic delivery of services to targeted communities. The redevelopment coincided with larger city efforts to streamline the application, approval, and service delivery. These efforts have reduced impact latency and allows the program to respond in-time to identified needs. In 2020, MaineHousing and the Maine Continuum of Care continued to work to redevelop and improve its Coordinated Entry system. The Maine CoC has also worked to address the concerns brought forward in the gaps and needs analysis conducted in 2019.

# Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

Community Development Staff is working in tandem with Auburn Housing Authority (AHA) staff to develop new plans for new affordable housing units, manage a Security Deposit assistance program as well as managing a new co-op owned residential facility.

# Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The city has put substantial effort into removing barriers to the development of new affordable housing units. These efforts include switching to form-based code, changes to density standards in residential zones allowing for the construction of new, accessory dwelling units and the reduction of required road frontage to allow for infill development of new residential units.

#### CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

Community Development Staff is working within the Auburn-Lewiston Consortium to implement new, comprehensive monitoring program to ensure fund recipients are adhering to program guidelines for the duration of their federally mandated affordability period. This process includes an annual desk monitoring, risk assessment and onsite inspection regiment which serves to verify and document findings related to income levels, fair market rental rates and compliance with the city's established standards of housing.

Additional required oversight and technical assistance is being developed for Public Service grant recipients. The city requires a subrecipient to submit a quarterly demographic and impact report for desktop review prior to requesting disbursement of funds. These reports include backup data on the demographics of LMI program recipients as well as administrative data such as payroll records and financial expense reports. This elevated level of review ensures that grant recipients are better prepared to not only provide, but to track and report out on the essential and valuable impact they provide.

#### Citizen Participation Plan 91.105(d); 91.115(d)

## Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The draft 2020 CAPER was published on the city website and available for public comment for 15 days as required by statute beginning October 14th to October 29th. The public was notified of the availability via newspaper ad in the Lewiston Sun Journal. Additional solicitations for input were made available through the city social media presence. The Caper was also emailed directly to the 2,041 individuals who have signed up for email alerts through the city marketing department.

The revised 2020 Caper was published on the city website and available for public comment for 15 days as required by statute beginning September 1st to September 20th, 2022. A Public Hearing was held by the Auburn City Council on September 19th. The public was notified of the availability of the report in accordance with the Citizen Participation Plan. Additional solicitations for input were made available

through the city social media presence. The Caper was also emailed directly to the 2,041 individuals who have signed up for email alerts through the city marketing department.

Responses to comments received will be included here prior to submission.

Improved citizen outreach efforts include posting notices to the CAPER (with direct access links and QR codes) in public facilities around the city. This includes city hall, public library, senior housing facilities and food pantries. Additional outreach methods include translatable website and social medial notifications. These posts include language and directions for accommodations for language translation and access to printed versions of the report.

#### CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

There were no changes made to the city's program objectives during the program year.

# Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

#### CR-50 - HOME 91.520(d)

# Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

In 2020, due to the COVID-19 pandemic, HUD granted waivers in relation to several HOME regulatory requirements, including the requirement for on-site inspections and reviews. Most projects needing to be reviewed in 2020 were therefore deferred and will be completed once on-site reviews and inspections resume.

# Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

Property owners are required to have a Management Plan and a Marketing Plan that affirmatively furthers Fair Housing. The Owner is responsible for selecting residents in a nondiscriminatory manner. The Owner is also responsible for maintaining a written waiting list of applicants in accordance with the project's resident selection policies and criteria that comply with all federal and state laws prohibiting discrimination on the grounds of race, color, national origin, religion, sex, physical or mental handicap, sexual orientation, familial status, ancestry, and receipt of public assistance.

The city is renewing efforts to update its affirmative marketing plan to meet the changing needs of the community. This includes new avenues for outreach, translation, and accessibility services.

# Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

HUD's IDIS PR-09 report demonstrated \$126,907 in Program Income received from HOME projects.

These funds were reinvested in the Stay At Home Rental Assistance Program, new unit development at 48 Hampshire St and 477 Minot Ave.

# Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

The city of Auburn fosters the development and maintenance of affordable housing through its Housing Development & rehab programs. These programs offer federal funds to developers or building owners for qualified expenses in exchange for ensuring units created or rehabbed remain affordable. Affordable rent requirements are capped at the Fair Market Rent (FMR) as established by HUD.

#### CR-58 – Section 3

#### Identify the number of individuals assisted and the types of assistance provided

| Total Labor Hours            | CDBG | HOME | ESG | HOPWA | HTF |
|------------------------------|------|------|-----|-------|-----|
| Table 14 – Total Labor Hours |      |      |     |       |     |

| Qualitative Efforts - Number of Activities by Program            | CDBG | HOME | ESG | HOPWA | HTF |
|--|------|------|-----|-------|-----|
| Table 15 – Qualitative Efforts - Number of Activities by Program |      |      |     |       |     |

#### Narrative

Section 3 tracking and reporting was not conducted within the program year.

### Attachments

### **PR26 for CDBG**

| Office of Community Planning and Development   | DATE                     | 08-10 |
|--|--------------------------|-------|
| U.S. Department of Housing and Urban Development   | TIME:                    | 14    |
| * Tritegrated Disbursement and Information System  | PAGE:                    |       |
| PR25 - CD0G Pinancial Summary Report   |                          |       |
| Program Year 2020  |                          |       |
| AURURN , ME  |                          |       |
|  |                          |       |
| RT 1: SUMMARY OF COBG RESOURCES<br>UNEXPENDED COBG FUNDS AT END OF PREVIOUS PROGRAM YEAR | 871,296.13               |       |
| ENTITLEMENT GRANT  | 569,356.00               |       |
| SURPLUS URBAN RENEWAL  | 0.00                     |       |
| SECTION 108 GUARANTEED LOAN FUNDS  | 0.00                     |       |
| CURRENT YEAR PROGRAM INCOME  | 362,073.59               |       |
| a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)                                  | 0.00                     |       |
| FUNDS RETURNED TO THE LINE-OF-CREDIT   | 0.00                     |       |
| a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT   | 0,00                     |       |
| ADJUSTMENT TO COMPUTE TOTAL AVAILABLE  | 0.00                     |       |
| TOTAL AVAILABLE (SUM, LINES 01-07)   | 1,802,724.72             |       |
| RT II: SUMMARY OF CDBG EXPENDITURES  |                          |       |
| DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION              | 840,054.09               |       |
| ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT                            | 0.00                     |       |
| AMOUNT SUBJECT TO LOWIMOD BENEFIT (LINE 09 + LINE 10)                                    | 840,054.09               |       |
| DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION  | 145,102.20               |       |
| DISBURGED IN IDIS FOR SECTION 108 REPAYMENTS   | 0.00                     |       |
| ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES   | 0.00<br>985,156.29       |       |
| TOTAL EXPENDITURES (SUM, LINES 11-14)<br>5 UNEXPENDED BALANCE (LINE 08 - LINE 15)        | 905,156.29<br>817,568.43 |       |
| INT HE LOWMOD BENEFIT THIS REPORTING PERIOD  | 817,508,43               |       |
| EXPENSE FOR LOWING HOUSING IN SPECIAL AREAS  | 0.00                     |       |
| EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING  | 294,052.76               |       |
| DISBURGED FOR OTHER LOWINGD ACTIVITIES   | 393,148.90               |       |
| ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT   | 0.00                     |       |
| 1 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)  | 687,201.66               |       |
| 2 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)   | 81.00%                   |       |
| DW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS   |                          |       |
| 8 PROGRAM YEARS(PY) COVERED IN CERTIFICATION   | PY: PY: PY:              |       |
| CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION                       | 0.00                     |       |
| CUMULATIVE EXPENDITURES BENEFITING LOW/WOD PERSONS                                       | 0.00                     |       |
| PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)                                     | 0.00%                    |       |
| ART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS   |                          |       |
| 7 DISBURSED IN IDIS FOR PUBLIC SERVICES  | 185,434.24               |       |
| 8 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR                             | 0.00                     |       |
| 9 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR                            | 90.213.69                |       |
| ADJUSTMENT TO COMPLITE TOTAL PS CELIGATIONS  | 0.00                     |       |
| 1 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)                           | 96,220.55                |       |
| 2 ENTITLEMENT GRANT<br>3 PRIOR YEAR PROGRAM INCOME                                       | 569,356.00<br>252,999,94 |       |
| ADJUSTNENT TO COMPUTE TOTAL SUBJECT TO PS CAP  | 252,959,94               |       |
| TOTAL SUBJECT TO PS CAP (SUM, LINES 32:34)   | 822,355.94               |       |
| PROINT FUNDS ON GATED FOR 25 ACTIVITIES (LINE 33/LINE 35)                                | 11 58%                   |       |
| ART V: PLANNING AND ADMINISTRATION (PA) CAP  |                          |       |
| DISJURSED IN IDIS FOR PLANNING/ADMINISTRATION  | 145,102.20               |       |
| PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR                               | 0.00                     |       |
| PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR                              | 50,191.17                |       |
| ADJUSTMENT TO COMPLITE TOTAL PA OBLIGATIONS  | 0.00                     |       |
| TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)                              | 94,911.03                |       |
| E ENTITLEMENT GRANT  | 569,356.00               |       |
| 3 CURRENT YEAR PROGRAM INCOME  | 362,073.59               |       |
| ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP  | 0.00                     |       |
| 5 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)   | 931,429.59               |       |
| PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)                              | 10.19%                   |       |



#### Office of Community Planning and Development U.S. Department of Housing and Urber Development Integrated Distursement and Information System PR26 - CDBG Fanctual Summery Report PR25 - CDBG Fancial Summery Report Program Yeer 2020

08-16-22 14:57 2

DATE

TIME:

PAGE:

#### AUBURN , ME

#### LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

| Plan<br>Year | IDIS<br>Project | IDIS | Activity | Activity Name                            | Matrix<br>Code | National<br>Objective | Drawn Amount |
|--------------|-----------------|------|----------|--|----------------|-----------------------|--------------|
| 2018         | Z               | 1689 |          | 01 Academy Street                        | 148            | LMH                   | \$15.000.00  |
| 2018         | 2               | 1705 |          | 75 Pleasant Street                       | 148            | LNH                   | \$1,435.60   |
| 2018         | 2               | 1724 |          | 117 High Street                          | 148            | LMH                   | \$3,131,25   |
| 2018         | 2               | 1725 |          | 47 Winter Street                         | 148            | LMH                   | \$238.00     |
| 2018         | 2               | 1725 |          | 77 Highland Avenue                       | 148            | DVH.                  | \$2,350.00   |
| 2018         | 2               | 1727 |          | 93 Summer Street                         | 148            | LMH                   | \$1,200.00   |
| 2018         | 2               | 1733 |          | 76 Newbury Street                        | 148            | LNH                   | \$10.00      |
| 2019         | 2               | 1728 |          | 62-64 Demison Street                     | 148            | LMH                   | \$20,573.75  |
| 2019         | 2               | 1735 |          | 95 Western Ave                           | 148            | LMH                   | \$7,975.00   |
| 2019         | 2               | 1759 |          | 60 Elm Street                            | 148            | DVH                   | \$9,448.75   |
| 2019         | 2               | 1761 |          | 9 Library Avenue                         | 14B            | LMH                   | \$1,175.00   |
| 2019         | 2               | 1762 |          | 14-16 Elm Street                         | 148            | LNH                   | \$24,500,00  |
| 2019         | 2               | 1766 |          | 93 Goff Street                           | 14B            | LMH                   | \$25,000.00  |
| 2020         | 5               | 1767 |          | 17 Laurel Avenue                         | 148            | LMH                   | \$19,500.00  |
| 2020         | 5               | 1769 |          | 25 Gamage Avenue                         | 146            | LMH                   | \$58.250.00  |
| 2020         | 5               | 1774 |          | 150 Third Street                         | 148            | LWH                   | \$45,146,70  |
| 2020         | 5               | 1776 |          | 93 Newbury Street                        | 148            | DVH                   | \$10,952.00  |
| 2020         | 5               | 1779 |          | 41 Third Street                          | 14B            | LMH                   | \$13,730.00  |
| 2020         | 5               | 1780 |          | 416-418 Turner Street                    | 146            | LNH                   | \$13,109.60  |
|              |                 |      |          |  | 148            | Matrix Code           | \$272,725.65 |
| 2019         | 2               | 1740 |          | Administration of Housing Rehab Programs | 14H            | LMH                   | \$37,250.96  |
|              |                 |      |          |  | 14H            | Matrix Code           | \$37,250.96  |
| Total        |                 |      |          |  |                | 1333910515150         | \$309.976.61 |

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan<br>Year | IDIS<br>Project | ID1S<br>Activity | Voucher<br>Number | Activity Name                                   | Matrix<br>Code | National<br>Objective | \$25,292.3<br>\$39,200.7<br>\$15,133.9<br>\$56,342.7<br>\$9,132.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$45,000.0<br>\$56,2<br>\$3,790.5<br>\$2,235.7<br>\$3,005.2<br>\$9,579.2<br>\$47,105,000.0 |
|--------------|-----------------|------------------|-------------------|---|----------------|-----------------------|---|
| 2018         | 15              | 1718             | 6401440           | Senior Center Reconstruction                    | 034            | LMC                   | \$25,292.31   |
|              |                 |                  |                   |   | 034            | Matrix Code           | \$25,292.31   |
| 2020         | 6               | 1788             | 6401450           | Boys and Girls Club Roof                        | 030            | LMC                   | \$39,208,77   |
| 2020         | 6               | 1788             | 6472173           | Bays and Girls Club Roof                        | 030            | LMC                   | \$15,133.98   |
|              |                 |                  |                   |   | 03D            | Matrix Code           | \$55,342.75   |
| 2020         | 12              | 1810             | 6466704           | New Auburn Anniversary Park                     | 03E            | LMA                   | \$9,132.02  |
|              |                 |                  |                   |   | OGE            | Matrix Code           | \$9,132.02  |
| 2020         | 7               | 1789             | 6472173           | New Aubum Crosswalk                             | 03K            | LIMA                  | \$45,000.00   |
|              |                 |                  |                   |   | OBK            | Matrix Code           | \$45,000.00   |
| 2019         | 4               | 1758             | 6401440           | Whibney Street Community Garden                 | 032            | LMA                   | \$1,430,47  |
| 2019         | 4               | 1758             | 6466704           | Whitney Street Community Garden                 | 032            | LMA                   | \$198.95  |
| 2019         | 4               | 1758             | 6468818           | Whitney Street Community Garden                 | 032            | LWA                   | \$58.27   |
| 2019         | 4               | 1758             | 6473217           | Whitney Street Community Garden                 | 0.32           | LMA                   | \$1,790.55  |
| 2019         | 4               | 1758             | 6475171           | Whitney Street Community Garden                 | 032            | LMA                   | \$2,235.75  |
| 2019         | 4               | 1758             | 6530513           | Whitney Street Community Garden                 | 032            | LMA                   | \$3.865.25  |
|              |                 |                  |                   |   | 03Z            | Matrix Code           | \$9.579.24  |
| 2019         | 5               | 1746             | 6465156           | Aubum Police Dept - Work With Me Program        | 050            | UNC                   | \$47,105.00   |
| 2019         | 5               | 1800             | 6465156           | Auburn Recreation Department Scholarships       | 050            | LMC                   | \$15,000.00   |
| 2020         | 9               | 1803             | 6530545           | Aubum Recreation Department Scholarships        | 050            | LMC                   | \$12,000.00   |
| 2020         | 9               | 1805             | 6474895           | Auburn Police Department - Work With Ne Program | 050            | LMC                   | \$8,853.43  |
| 2020         | 9               | 1805             | 6530545           | Auburn Police Department - Work With Me Program | 050            | LMC                   | \$31,050.72   |
| 2020         | 9               | 1807             | 6468818           | Community Youth Services                        | 050            | LMC                   | \$1,000.00  |
| 2020         | 9               | 1807             | 6472173           | Community Youth Services                        | 050            | LINIC                 | \$1,000.00  |
| 2020         | 9               | 1807             | 6474895           | Community Youth Services                        | 050            | LMC                   | \$3.000.00  |
| 2020         | 9               | 1807             | 6530545           | Community Youth Services                        | 050            | LNC                   | \$5,000.00  |
|              |                 |                  |                   |   | 05D            | Matrix Code           | \$124,009.15  |
| 2019         | 10              | 1747             | 6401440           | Safe Voices                                     | 05G            | LMC                   | \$9,359.25  |
| 2020         | 9               | 1809             | 6468818           | Safe Voices                                     | 05G            | LMC                   | \$3,324.86  |
| 2020         | 9               | 1809             | 6474895           | Safe Voices                                     | 05G            | LMC                   | \$2,266.00  |
| 2020         | 9               | 1809             | 6530545           | Safe Voices                                     | 05G            | LMC                   | \$4,409.14  |
|              |                 |                  |                   |   | 05G            | Matrix Code           | \$19,359.25   |
| 2019         | 5               | 1748             | 6401440           | Androscoggin Head Start-Promise Early Education | 054.           | LMC                   | \$2,500.00  |
| 2019         | 5               | 1748             | 6465136           | Androscoggin Head Start-Promise Early Education | 05L            | LNIC                  | \$1,233.35  |
| 2019         | 5               | 1748             | 6465138           | Androscoggin Head Start-Promise Early Education | 056            | LNIC                  | \$3,766.64  |
| 2020         | 9               | 1804             | 6468818           | Androscoggin Head Start-Promise Early Education | 05L            | LMC                   | \$2,000.00  |
| 2020         | 9               | 1804             | 6474885           | Androscoggin Head Start-Promise Early Education | 05L            | LMC                   | \$2,000.00  |

2020 CAPER

| 1            | al the          |                  |                   | Office of Community Planning and Development     |                | DATE   | 08-18-22     |  |  |
|--------------|-----------------|------------------|-------------------|--|----------------|--|--------------|--|--|
| 2            | 1.10            |                  |                   | U.S. Department of Housing and Urban Development |                | TIME:  |              |  |  |
| 1.           | + 3             |                  |                   | Integrated Disbursement and Information System   |                | PAGE   | 14:57<br>3   |  |  |
| 1            | 2               |                  |                   | PR25 - CD8G Financial Summary Report             |                |  |              |  |  |
| 44           | 1               |                  |                   | Program Year 2020                                |                |  |              |  |  |
|              | 1.0111          |                  |                   | AUBURN , ME                                      |                |  |              |  |  |
|              |                 |                  |                   | Activity , mp.                                   |                |  |              |  |  |
| Plan<br>Year | IDIS<br>Project | IDIS<br>Activity | Voucher<br>Number | Activity Name                                    | Matrix<br>Code | National<br>Objective  | Drawn Amount |  |  |
| 2020         | 9               | 1804             | 6530545           | Androscoggin Head Start-Promise Early Education  | 051.           | LMC  | \$4,000.00   |  |  |
|              |                 |                  |                   |  | 06L            | Matrix Code  | \$15,500.00  |  |  |
| 2019         | 5               | 1749             | 6401440           | Literacy Volunteers                              | 05Z            | LMC  | \$6,593.60   |  |  |
| 2019         | 10              | 1752             | 6401440           | Tedford Housing- Franklin School Apartments      | 05Z            | LINIC  | \$2,905.84   |  |  |
| 2019         | 10              | 1752             | 6465136           | Tedford Housing- Franklin School Apartments      | 052            | LNIC   | \$1,750.00   |  |  |
| 2020         | 9               | 1802             | 6472173           | Literacy Volunteers                              | 052            | LNC  | \$2,246.40   |  |  |
| 2020         | 9               | 1802             | 6474895           | Literacy Volunteers                              | 052            | LIVIC  | \$2,073.60   |  |  |
| 2020         | 9               | 1802             | 6530545           | Literacy Volunteers                              | 052            | LINIC  | \$2,246.40   |  |  |
| 2020         | 9               | 1808             | 6468818           | Tedford Housing - Franklin School Apartments     | 052            | LMC  | \$1,750.00   |  |  |
| 2020         | 9               | 1808             | 6474895           | Tedford Housing - Franklin School Apartments     | 052            | LNC  | \$1,750.00   |  |  |
| 2020         | 9               | 1808             | 6530545           | Tedford Housing - Franklin School Apartments     | 05Z            | LMC  | \$5,250,00   |  |  |
|              |                 |                  |                   |  | 052            | Matrix Code  | \$26,565.84  |  |  |
| 2019         | 2               | 1753             | 6401440           | 55 Winter Street                                 | 14A            | LMH  | \$1,077.42   |  |  |
| 2019         | 2               | 1753             | 6472154           | 55 Winter Street                                 | 14A            | LNH  | \$4,315.92   |  |  |
| 2019         | 2               | 1753             | 6475160           | 55 Winter Street                                 | 144            | LMH  | \$15,860.00  |  |  |
| 2019         | 2               | 1753             | 6475171           | 55 Winter Street                                 | 14A            | LMH  | \$5,340.00   |  |  |
| 2019         | 2               | 1753             | 6475447           | 55 Winter Street                                 | 14A            | DVH  | \$100.00     |  |  |
| 2019         | 2               | 1764             | 6466704           | 153 Sixth Street                                 | 14A            | LMH  | \$10,000.00  |  |  |
|              |                 |                  |                   |  | 14A            | Matrix Code  | \$37,693.34  |  |  |
| 2020         | 8               | 1765             | 6465136           | Kiddle Cove Daycare, LLC                         | 184            | LNU  | \$5,382.67   |  |  |
| 2020         | 8               | 1765             | 6466704           | Kiddle Cove Daycare, LLC                         | 184            | LMU  | \$17,938,92  |  |  |
| 2020         | 8               | 1765             | 6468818           | Kiddle Cove Daycare, LLC                         | 184            | LMU  | \$2,353.41   |  |  |
|              |                 |                  |                   |  | 184            | Matrix Code  | \$25,675.00  |  |  |
| Total        |                 |                  |                   |  |                | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | \$393,148.90 |  |  |

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

|             | National<br>Objective | Matrix<br>Code | Fund<br>Type | Grant Number   |   | to          | Voucher<br>Number | IDIS<br>Activity | IDIS<br>Project | Plan<br>Year |
|-------------|-----------------------|----------------|--------------|--|---|-------------|-------------------|------------------|-----------------|--------------|
| Drawn Amour |                       |                |              | and a second | And and a second s  | Coronavirus |                   |                  |                 |              |
| \$47,105.0  | LNC                   | 050            | EN           | B18MC230001  | Auburn Police Dept - Work With Me Program   |             | 6465156           | 1748             | 5               | 2019         |
| \$15,000.0  | LIVIC                 | 050            | EN           | B15MC230001  | Auburn Recreation Department Scholarships   |             | 6465156           | 1800             | 5               | 2019         |
| \$131.2     | LMC                   | 050            | EN           | B15MC230001  | Auburn Recreation Department Scholarships   |             | 6530545           | 1803             | 9               | 2020         |
| \$9,725.8   | LNC                   | 050            | EN           | B16MC230001  | Auburn Recreation Department Scholarships   |             | 6530545           | 1803             | 9               | 2020         |
| \$2,142.8   | LMC                   | 050            | EN           | B17MC230001  | Auburn Recreation Department Scholarships   |             | 6530545           | 1803             | 9               | 2020         |
| \$3,547.0   | LMC                   | 050            | EN           | B17MC230001  | Auburn Police Department - Work With Me Program   |             | 6474895           | 1805             | 9               | 2020         |
| \$5,306.3   | LMC                   | 050            | EN           | B18MC230001  | Auburn Police Department - Work With Me Program   |             | 6474885           | 1805             | 9               | 2020         |
| \$23,724.7  | LMC                   | 050            | EN           | B17MC230001  | Auburn Police Department - Work With Me Program   |             | 6530545           | 1805             | 9               | 2020         |
| \$7,325.9   | LMC                   | 050            | EN           | B18MC230001  | Auburn Police Department - Work With Me Program   | No          | 6530545           | 1805             | 9               | 2020         |
| \$1,000.0   | LMC                   | 050            | EN           | B17MC230001  | Community Youth Services  | No          | 6468818           | 1807             | 9               | 2020         |
| \$1,000.0   | LMC                   | 050            | Pt.          | B20MC230001  | Community Youth Services  | No          | 6472173           | 1807             | 9               | 2020         |
| \$3,000.0   | LMC                   | 050            | EN           | B17MC230001  | Community Youth Services  | No          | 6474895           | 1807             | 9               | 2020         |
| \$5.000.0   | LMC                   | 050            | EN           | B18MC230001  | Community Youth Services  | No          | 6530545           | 1807             | 9               | 2020         |
| \$124.009.1 | Matrix Code           | 05D            |              |  |   |             |                   |                  |                 |              |
| \$9,359.2   | LMC                   | 05G            | Pt           | B19MC230001  | Safe Voices   | No          | 6401440           | 1747             | 10              | 9105         |
| \$3,324.8   | LMC                   | 05G            | EN           | B17MC230001  | Safe Voices   | No          | 6468818           | 1809             | 9               | 2020         |
| \$2,266.0   | LINC                  | 05G            | EN.          | B19MC230001  | Safe Voices   | No          | 6474895           | 1809             | 9               | 2020         |
| \$2,073.6   | LNIC                  | 05G            | EN           | B15MC230001  | Sale Voices   | No          | 6530545           | 1809             | 9               | 0202         |
| \$2,335.5   | LMC                   | 050            | EN           | B17MC230001  | Safe Voices   | No          | 6530545           | 1809             | 9               | 2020         |
| \$19.359.2  | Matrix Code           | 050            |              |  |   |             |                   |                  |                 |              |
| \$2,500.0   | LMC                   | 054            | PI           | B19MC230001  | Androscoppin Head Start-Promise Early Education   | No          | 6401440           | 1748             | 5               | 2019         |
| \$1.233.3   | LMC                   | 054            | PI           | B20MC230001  | Androscoggin Head Start-Promise Early Education   | No          | 6465136           | 1748             | 5               | 2019         |
| \$3,756.6   | LMC                   | 054            | EN.          | 820MC230001  | Androscogoin Head Start-Promise Early Education   | No          | 6465138           | 1748             | 5               | 2019         |
| \$2.000.0   | LMC                   | 054            | EN           | B17MC230001  | Androscoggin Head Start-Promise Early Education   | No          | 6468818           | 1804             | 9               | 2020         |
| \$2,000.0   | LNIC                  | 054            | EN           | B17MC230001  | Androscoggin Head Start-Promise Early Education   | No          | 6474895           | 1804             | 9               | 2020         |
| \$4.000.0   | LMC                   | 054            | EN           | B17MC230001  | Androscoggin Head Start-Promise Early Education   | No          | 6530545           | 1804             | 9               | 0202         |
| \$15,500.0  | Matrix Code           | 05L            |              |  |   |             |                   |                  |                 |              |
| \$6,593,6   | LMC                   | 052            | Pt           | B19MC230001  | Literacy Volunteers   | No          | 6401440           | 1749             | 5               | 2019         |
| \$2,905.8   | LMC                   | 052            | PI           | B19MC230001  | Tedford Housing- Franklin School Apartments   |             | 6401440           | 1752             | 10              | 2019         |
| \$1,750.0   | LMC                   | 052            | PI           | B20MC230001  | Tedford Housing- Franklin School Apartments   |             | 6465136           | 1752             | 10              | 2019         |
| \$2,246.4   | LMC                   | 052            | PI           | B20MC230001  | Literacy Volunteers   |             | 6472173           | 1802             | 9               | 2020         |
| \$2,073,6   | LMC                   | 052            | EN           | B15MC230001  | Literacy Volunteers   |             | 6474895           | 1802             | 9               | 2020         |
| \$1,605.4   | LNIC                  | 052            | EN           | B15MC230001  | Literacy Volunteers   |             | 6530545           | 1802             | 9               | 2020         |
| \$640.0     | LMC                   | 052            | EN           | B16MC230001  | Literacy Volunteers   |             | 6530545           | 1802             | 9               | 2020         |
| \$1,750.0   | LNC                   | 052            | EN           | B17MC230001  | Tedford Housing - Franklin School Apartments  |             | 6468818           | 1808             | 9               | 2020         |
| \$1,750.0   | LNC                   | 052            | EN           | B17MC230001  | Tedford Housing - Franklin School Apartments  |             | 6474895           | 1888             | 9               | 2020         |
| \$5,250.0   | LNC                   | 052            | EN           | B17MC230001  | Tedford Housing - Franklin School Apartments  |             | 6530545           | 1808             | 9               | 2020         |
| \$26.565.8  | Matrix Code           | OSZ            |              |  | Considering the second of the processing of the second s |             | 2000000           | 2000             |                 |              |

| 1. * . N     |                 |                  |                   | Office of Community Planning and<br>U.S. Department of Housing and Urbe<br>Integrated Disbursement and Infor<br>PR25 - CD05 Financial Summa<br>Program Year 2020<br>AURURN, ME | in Development<br>nation System |              |                | DATE:<br>TIME:<br>PAGE: | 08-16-22<br>14:57<br>4       |
|--------------|-----------------|------------------|-------------------|--|---------------------------------|--------------|----------------|-------------------------|------------------------------|
| Plan<br>Year | IDIS<br>Project | IDIS<br>Activity | Vaucher<br>Number | Activity to<br>prevent,<br>prepare tor,<br>and respond Activity Name<br>to<br>Coronavirus  | Grant Number                    | Fund<br>Type | Matrix<br>Code | National<br>Objective   | Drawn Amount                 |
| Total        |                 |                  |                   | No Activity to prevent, prepare for, and respond t   | to Coronavirus                  |              |                | -                       | \$185,434.24<br>\$185,434.24 |

#### LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan<br>Year | IDIS<br>Project | ID1S<br>Activity | Voucher<br>Number | Activity Name                                 | Matrix Nation<br>Code Object |                   |
|--------------|-----------------|------------------|-------------------|---|------------------------------|-------------------|
| 2019         | 1               | 1738             | 6472173           | Administration - Salaries                     | 21A                          | \$45.616.02       |
| 2019         | 1               | 1739             | 6401450           | Administration - Goods and Services           | 21A                          | \$4,575.15        |
| 2020         | 10              | 1785             | 6464132           | Administration Auburn CDBG - Salaries         | 21A                          | \$8,120.32        |
| 2020         | 10              | 1785             | 6465136           | Administration Auburn CDBG - Salaries         | 21A                          | \$5,240.20        |
| 2020         | 10              | 1785             | 6466704           | Administration Auburn CDBG - Salaries         | 21A                          | \$6,094.97        |
| 2020         | 10              | 1785             | 6468818           | Administration Auburn CDBG - Salaries         | 21A                          | \$6,088.52        |
| 2020         | 10              | 1785             | 6472173           | Administration Auburn CDBG - Salaries         | 21A                          | \$5,245.75        |
| 2020         | 10              | 1785             | 6473217           | Administration Auburn CDBG - Salaries         | 21A                          | \$6,476.58        |
| 2020         | 10              | 1785             | 6474895           | Administration Auburn CDBG - Salaries         | 21A                          | \$6.041.34        |
| 2020         | 10              | 1785             | 6475171           | Administration Auburn CDBG - Salaries         | 21A                          | \$5,580.89        |
| 2020         | 10              | 1785             | 6530437           | Administration Auburn CDBG - Salaries         | 21A                          | \$30,948.26       |
| 2020         | 10              | 1785             | 6464132           | Administration Auburn CDBG - Goods & Services | 21A                          | \$40.01           |
| 2020         | 10              | 1786             | 6465136           | Administration Auburn CDBG - Goods & Services | 21A                          | \$347.29          |
| 2020         | 10              | 1785             | 6466704           | Administration Auburn CDBG - Goods & Services | 21A                          | \$510.81          |
| 0505         | 10              | 1786             | 6468818           | Administration Auburn CDBG - Goods & Services | 21A                          | \$1,606.30        |
| 2020         | 10              | 1786             | 6472173           | Administration Auburn CDBG - Goods & Services | 21A                          | \$735.67          |
| 2020         | 10              | 1786             | 6473217           | Administration Auburn CDBG - Goods & Services | 21A                          | \$640.88          |
| 2020         | 10              | 1786             | 6474895           | Administration Auburn CDBG - Goods & Services | 21A                          | \$475.01          |
| 2020         | 10              | 1785             | 6475171           | Administration Auburn CDBG - Goods & Services | 21A                          | \$898.79          |
| 2020         | 10              | 1786             | 6530437           | Administration Auburn CDBG - Goods & Services | 21A                          | \$9,929.44        |
|              |                 |                  |                   |   | 21A Matrix                   | Code \$145,102.20 |
| Total        |                 |                  |                   |   |                              | \$145,102.20      |

### PR26 for CDBG-CV

| ALMENT CO.                      | Office of Community Planning and Development         | DATE: | 08-16-22  |
|---------------------------------|--|-------|-----------|
|                                 | U.S. Department of Housing and Urban Development     | TIME: | 15:17     |
|                                 | Integrated Disbursement and Information System       | PAGE: | 1         |
|                                 | PR26 - CDBG-CV Financial Summary Report              |       |           |
|                                 | AUBURN . ME  |       |           |
| Show Develor                    | NODURIY, ME  |       |           |
|                                 |  |       |           |
| PART I: SUMMARY OF CDBG-CV F    | RESOURCES  |       |           |
| 01 CDBG-CV GRANT                |  |       | 472,917.0 |
| 2 FUNDS RETURNED TO THE LINE    | E-OF-CREDIT  |       | 0.0       |
| 3 FUNDS RETURNED TO THE LOC     | CAL CDBG ACCOUNT                                     |       | 0.0       |
| 4 TOTAL AVAILABLE (SUM, LINES   | 01-03)   |       | 472,917.0 |
| ART II: SUMMARY OF CDBG-CV E    | EXPENDITURES   |       |           |
| 5 DISBURSEMENTS OTHER THAP      | N SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION |       | 273,533.0 |
| 6 DISBURSED IN IDIS FOR PLANN   | NING/ADMINISTRATION                                  |       | 5,369.5   |
| 7 DISBURSED IN IDIS FOR SECTION | ON 108 REPAYMENTS                                    |       | 0.0       |
| 08 TOTAL EXPENDITURES (SUM, L   | LINES 05 - 07)                                       |       | 278,902.5 |
| 9 UNEXPENDED BALANCE (LINE)     | 04 - LINE8 )   |       | 194,014.4 |
| PART III: LOWMOD BENEFIT FOR T  | THE CDBG-CV GRANT                                    |       |           |
| 10 EXPENDED FOR LOW/MOD HOU     | USING IN SPECIAL AREAS                               |       | 0.0       |
| 11 EXPENDED FOR LOW/MOD MUI     | LTI-UNIT HOUSING                                     |       | 0.0       |
| 2 DISBURSED FOR OTHER LOW!      | MOD ACTIVITIES                                       |       | 273,533.0 |
| 3 TOTAL LOW/MOD CREDIT (SUM     | 그는 것 같은 것 같            |       | 273,533.0 |
| 4 AMOUNT SUBJECT TO LOW/MO      |  |       | 273,533.0 |
| 5 PERCENT LOW/MOD CREDIT (L     | 이 같은 것 같은              |       | 100.00    |
| PART IV: PUBLIC SERVICE (PS) C/ |  |       |           |
| 6 DISBURSED IN IDIS FOR PUBLIC  | C SERVICES   |       | 96,350.3  |
| 7 CDBG-CV GRANT                 |  |       | 472,917.0 |
|                                 | ED FOR PS ACTIVITIES (LINE 16/LINE 17)               |       | 20.37     |
| PART V: PLANNING AND ADMINIS    |  |       |           |
| 9 DISBURSED IN IDIS FOR PLANN   | NING/ADMINISTRATION                                  |       | 5,369.5   |
| 20 CDBG-CV GRANT                |  |       | 472,917.0 |
| 21 PERCENT OF FUNDS DISBURS     | ED FOR PA ACTIVITIES (LINE 19/LINE 20)               |       | 1.14      |

| ALCENTION.  | Office of Community Planning and Development     | DATE: | 08-16-22 |
|-------------|--|-------|----------|
| al In       | U.S. Department of Housing and Urban Development | TIME: | 15:17    |
|             | Integrated Disbursement and Information System   | PAGE: | 2        |
|             | PR26 - CDBG-CV Financial Summary Report          |       |          |
| S7          | AUBURN , ME                                      |       |          |
| WARY DEVELO | AUDURN , ME                                      |       |          |

#### LINE 10 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 10 Report returned no data.

#### LINE 11 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 11 Report returned no data.

#### LINE 12 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 12

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name                                | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2020      | 1            | 1771             | 6530509           | CV - Farmer's Market Market Bucks            | 05Z            | LMC                   | \$1,310.00   |
|           |              | 1793             | 6475942           | CV - Grab & Go Grocery                       | 05W            | LMC                   | \$16,937.28  |
|           |              |                  | 6530509           | CV - Grab & Go Grocery                       | 05W            | LMC                   | \$16,465.78  |
|           |              |                  | 6647654           | CV - Grab & Go Grocery                       | 05W            | LMC                   | \$14,775.99  |
|           |              |                  | 6662673           | CV - Grab & Go Grocery                       | 05W            | LMC                   | \$7,482.00   |
|           |              | 1795             | 6530509           | CV - Senior Care Packages                    | 05A            | LMC                   | \$4,820.55   |
|           |              |                  | 6647652           | CV - Senior Care Packages                    | 05A            | LMC                   | \$3,708.75   |
|           |              | 1796             | 6475942           | CV - Senior Center Generator & Refrigeration | 03A            | LMC                   | \$21,004.73  |
|           |              |                  | 6530509           | CV - Senior Center Generator & Refrigeration | AEO            | LMC                   | \$19,465.26  |
|           |              | 1799             | 6475942           | Pal Center Generator Walk-In Refrigeration   | 03Z            | LMC                   | \$57,457.19  |
|           |              |                  | 6530509           | Pal Center Generator Walk-In Refrigeration   | 03Z            | LMC                   | \$36,755.50  |
|           | 2            | 1777             | 6475942           | CV - Auburn Cleaning Center                  | 18A            | LMJ                   | \$20,000.00  |
|           |              | 1782             | 6475942           | CV - Stepladder Enterprize                   | 18C            | LMJ                   | \$7,500.00   |
|           |              | 1783             | 6475942           | CV - A1 Superior Cleaning                    | 18C            | LMJ                   | \$7,500.00   |
|           |              | 1841             | 6662675           | CV- Micro-Enterprise Loans                   | 18C            | LMJ                   | \$7,500.00   |
|           | 3            | 1818             | 6530509           | CV- Recreation Scholarships                  | 05D            | LMC                   | \$30,850.00  |
| Total     |              |                  |                   |  |                |                       | \$273,533.03 |

#### LINE 16 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 16

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name                     | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|-----------------------------------|----------------|-----------------------|--------------|
| 2020      | 1            | 1771             | 6530509           | CV - Farmer's Market Market Bucks | 05Z            | LMC                   | \$1,310.00   |
|           |              | 1793             | 6475942           | CV - Grab & Go Grocery            | 05W            | LMC                   | \$16,937.28  |
|           |              |                  | 6530509           | CV - Grab & Go Grocery            | 05W            | LMC                   | \$16,465.78  |
|           |              |                  | 6647654           | CV - Grab & Go Grocery            | 05W            | LMC                   | \$14,775.99  |
|           |              |                  | 6662673           | CV - Grab & Go Grocery            | 05W            | LMC                   | \$7,482.00   |
|           |              | 1795             | 6530509           | CV - Senior Care Packages         | 05A            | LMC                   | \$4,820.55   |
|           |              |                  | 6647652           | CV - Senior Care Packages         | 05A            | LMC                   | \$3,708.75   |
|           | 3            | 1818             | 6530509           | CV- Recreation Scholarships       | 05D            | LMC                   | \$30,850.00  |
| Total     |              |                  |                   |                                   |                | 09900                 | \$96,350.35  |

#### LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name | Matrix National<br>Code Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---------------|-----------------------------------|--------------|
| 2020      | 4            | 1798             | 6475942           | CV Admin      | 21A                               | \$3,665.68   |
|           |              |                  | 6530509           | CV Admin      | 21A                               | \$180.47     |
|           |              |                  | 6647651           | CV Admin      | 21A                               | \$1,058.50   |
|           |              |                  | 6662672           | CV Admin      | 21A                               | \$464.86     |
| Total     |              |                  |                   |               |                                   | \$5,369.51   |